

— BE THE — *Church*

Restore what is broken | Protect what is good | Create what is missing | Oppose what is evil





OUR MISSION

*The Colson Center equips Christians
with the clarity, confidence, and
courage they need to live like
Christians in this cultural moment.*

- 05 ***A Message from the President***
- 06 ***Restoring What Is Broken: Running Toward the Hurting***
*How one Colson Fellow and his local church are
being the hands and feet of Jesus in their community*
S. Michael Craven, Vice President & Dean of the Colson Fellowship
- 08 ***Opposing What Is Evil: Breaking the Silence on
Chemical Abortion and Medical Misinformation***
*An interview with **Dr. Christina Francis**, President & CEO of the American
Association of Pro-Life OBGYNs, regarding her partnership with Colson Media*
- 14 ***Protecting What Is Good: Christian
Education that Transforms***
Aligning Schools with the Biblical Vision of Reality, Truth, and Worship
Billy Hutchinson, Colson Educators Specialist
- 16 ***Creating What Is Missing: Helping Christians
Navigate Identity in a Confused World***
*An interview with **Pete Marra**, COO of the Colson Center, about the most
fundamental question of our time: What does it mean to be human?*
- 20 ***Ministry Financial Summary***
2023/2024 Fiscal Year
- 22 ***The Colson Center's Philanthropic Philosophy***



A Message from the President

Twenty years ago, we were told that God is a delusion and religion poisons everything. Today, many of the same people who made these claims are declaring the importance of faith for individuals and societies. Just recently, a gay atheist told a gathering of global thought leaders to read the Bible!

The secular experiments of radical autonomy and moral relativism brought both personal and cultural breakdown. The family, education, politics, science, and even the most basic categories of reality are in crisis. In response, many are not only beginning to wonder if we got it wrong, but also revisiting how Christianity was the source of so much historical and cultural good.

Something is clearly happening. **People are hungry for cultural renewal.** All alternatives to Christianity have proven insufficient, inadequate, and untrue.

Only Christ, working through His church, can bring renewal. As the Apostle Paul wrote:

All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

— 2 Corinthians 5:18-19a

As Chuck Colson often said, **What the world needs most is for the Church to be the Church.**

First and foremost, that means proclaiming the Gospel. Christians should never be content to merely pursue social change or advance “cultural Christianity.”

In Christ, God is reconciling “the world” to Himself. Christ has commissioned His Church to participate in that work. Our role is unique and indispensable because unlike governments, businesses, or social justice coalitions, the Church has been entrusted with the truth about all of reality, including the truth about humanity, and has been commissioned to do this work with the power of the Holy Spirit.

As the Gospel goes forth, the Church proclaims that broken lives and a broken world can be restored. It is for this work that the Colson Center strives to equip the Church. Every product, podcast, digital course, and ministry partnership seeks to help God’s people answer four questions that shape the Church’s calling:

- What is broken that we can restore?
- What is missing that we can add?
- What is evil that we can resist?
- What is good that we can protect and celebrate?

In the pages that follow, you will find several stories of *the Church being the Church*. I hope these stories encourage you while providing a glimpse of what the Colson Center team has been up to this year.

God is on the move. Our job is to participate in what He is doing in and around us. **The Church is not somewhere Christians go. The Church is who we are.** Christ has called His church to go to the ends of the Earth.



A stylized, handwritten signature in gold ink, reading "John Stonestreet".

John Stonestreet
President, Colson Center



RESTORING WHAT IS BROKEN:

Running Toward the Hurting

How one Colson Fellow and his local church are being the hands and feet of Jesus in their community.



S. Michael Craven,
*Vice President & Dean of
the Colson Fellowship*

When the Early Christian Church emerged in the first century, they turned the culture on its head through the love of Christ. This remains the mission of the Church today—to proclaim the Gospel and be the hands and feet of Christ in the world. As we participate with God in restoring what's broken, we demonstrate God's Kingdom on Earth.

I'm always encouraged when I hear testimonies from churches today that are working to **restore what's broken**. I recently heard one from a pastor in Alabama.

Ryan Johnson is a senior pastor and a father of seven. He found the Colson Fellows Program in 2017 while looking for opportunities to deepen his Christian worldview formation after seminary. He told us, "A seminary may prepare you to do ministry in the local church in terms of preaching, teaching, discipleship, and the purpose of the local church. **But I think there needs to be another level of training to teach your church how to live in the world. And that's what the Colson Fellows Program did for me.**" The Program proved to be a profound turning point in his personal life and pastoral ministry.



Above: Ryan Johnson, Colson Fellows Alumni & Senior
Pastor of Agape Baptist Church in Scottsboro, AL

Motivated by the biblical mandate in James 1 to care for widows and orphans, Ryan and his wife stepped into foster care in 2020. They adopted two children and are currently pursuing a third adoption.

The Colson Fellows curriculum also empowered Ryan's pastoral leadership. As he observed, "I became utterly persuaded that it takes a whole Bible to make a whole disciple. So, I set out to preach through the whole Bible in one year."

Providentially, one of the books in the Program included the story of a church that had invested in their local, struggling community and, by God's grace, brought restoration and flourishing. That church was in Ryan's hometown. Moved by this story, Ryan sought to mobilize his own congregation to be the hands and feet of Jesus in their community.

With the help of his associate pastor (another Colson Fellow), Ryan's church established Community Care Village, a coalition of nonprofits designed to "serve the diverse and critical community needs of Jackson County." It includes an independent living

If a brother or sister is poorly clothed and lacking in daily food, and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that?

— James 2:15-16



2024 COLSON FELLOWS IMPACT

- 1 **1,744 Colson Fellows in-training in this year's class**
(20% increase from last year)
- 2 **96 Church Affiliates this year**
(37% increase from last year)
- 3 **Operating in fifteen international cohorts across nine different countries**

community designed to solve the problem of loneliness among senior adults; a recovery center for men struggling with drug addiction; a foster care closet that provides clothing and other essentials to foster families and people in crisis; a community garden, and other targeted support services. All this has come together in just over two years.

The vision for the care village? In Ryan's words: "For us to run into the brokenness just like Jesus did with us."

By restoring what's broken in the community around them, Ryan's church is being the Church. **That is what the Church is called to do—bring the Gospel to broken people and partner with God as He restores all things.**

I long to see more churches like Ryan's restoring what's broken around them. That's why the Colson Fellows Program exists. We equip individual believers and congregations with a Christian worldview so they can be the Church and bear witness to God's Kingdom on Earth.

Want to lead your church in restoring what's broken in your community?

The Church Affiliate Program brings the Colson Fellows Program to local churches, so you can equip your members with best-in-class worldview formation for this cultural moment. Learn more at colsonfellows.org/churches.

Ryan's story is one of many that we hear on a regular basis about the lives that have been transformed through the Colson Fellows Program. To read more stories like Ryan's, visit colsonfellows.org/blog.



OPPOSING WHAT IS EVIL:

Breaking the Silence on Chemical Abortion and Medical Misinformation

An interview with **Dr. Christina Francis**, President & CEO of the American Association of Pro-Life OBGYNs, regarding her partnership with Colson Media



Dr. Christina Francis, MD is a board-certified OB-GYN and CEO of the American Association of Pro-Life Obstetricians and Gynecologists. To prepare Christians for what it means to be pro-life today, Dr. Francis helped the Colson Center create a series of What Would You Say? videos about the dangers of chemical abortion, the potential of abortion pill reversal (APR), and the rampant misinformation about abortion since the overturning of Roe v. Wade.

WOULD YOU TELL US ABOUT YOURSELF AND YOUR WORK WITH THE AMERICAN ASSOCIATION OF PRO-LIFE OBGYNs (AAPLOG)?

I work as an OB hospitalist caring for women when they're hospitalized for labor or pregnancy complications. I first learned about AAPLOG in 2013. Sadly, the American College of OBGYNs (ACOG) had become very pro-abortion. So, I was thrilled to discover there was a pro-life association for medical professionals as well. I got involved in 2014, joined the board in 2016, and became CEO in 2023.

Dr. Christina Francis speaking at a pro-life rally outside of the Supreme Court



YOU'VE PARTNERED WITH THE COLSON CENTER FOR TWO WHAT WOULD YOU SAY? VIDEOS. WHY DID YOU DECIDE TO PARTNER WITH US?

I started listening to various Colson Center podcasts during COVID, and really appreciated how they helped Christians make sense of all the cultural chaos. I found one of the *What Would You Say?* videos and thought it was so smart. When the Colson Center approached me last year about partnering to produce WWYS videos about mifepristone and abortion pill reversal, it was an easy yes! It's critical to educate people in these topics, because much of the public is misinformed about the harms abortion drugs cause to both babies and moms.

HOW DO YOU HOPE THESE VIDEOS MAKE A DIFFERENCE?

I hope these resources empower believers to start conversations about these issues. People shy away from difficult conversations because they worry, "What if I don't know how to answer people's objections?" But *What Would You Say?* videos are designed to offer strong answers to the questions Christians face in an easy-to-understand way.

I also hope they encourage people who disagree to think differently. Apologist Greg Kousser says it's not our job to change someone's heart or mind; that's up to God. Our job is to put a "pebble in their shoe." My hope is that the truth presented in these videos could be a pebble that keeps someone thinking about a point that challenged them.

WHAT'S BEHIND THE SHIFT TOWARD PRO-ABORTION LAWS?

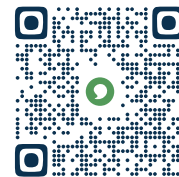
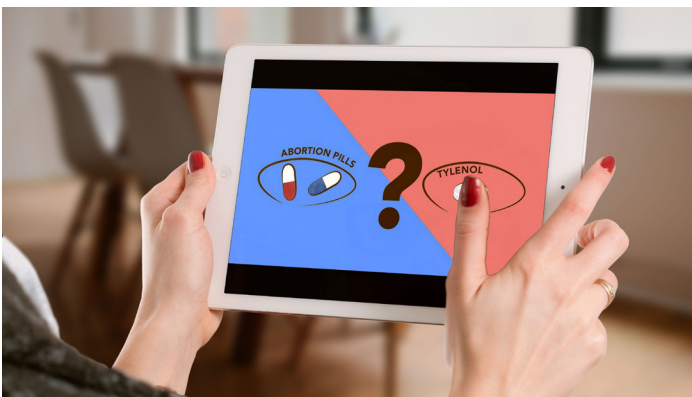
One reason is a lack of true education. For example, in Ohio, many churchgoers bought the lie (unfortunately spread by many in the medical world) that women would die because of pro-life laws, so they voted in favor of a radical abortion amendment because they believed it would save women's lives. Medical misinformation is especially dangerous. It creates confusion for doctors, who may delay giving lifesaving care to women because they've wrongly been told it's illegal. And it's dangerous to the pro-life movement, because people who would normally be pro-life are believing these lies and supporting pro-abortion policies.

WHY IS IT IMPORTANT FOR CHRISTIANS TO SPEAK OUT ON THIS ISSUE?

As Edmund Burke said, "The only thing necessary for the triumph of evil is for good men to do nothing." When Christians are silent about abortion, we propagate lies.

We should not be afraid to speak up, because truth and facts are on our side. But we can't be confident if we don't know the facts. **And what the Colson Center does very, very well is get factual information into the hands of believers so they can be confident to speak and defend what's true.**

Believers need to know the true consequences of the ideas assaulting the Church today, not only so they can be stronger in their own convictions, but so they can have courage to speak. And courage is contagious.



Scan the QR code to watch one of Dr. Francis' What Would You Say? videos, "Is the Abortion Pill as Safe as Tylenol?"



In the Listener's Own Words

Breakpoint is heard on hundreds of radio stations and listened to each day by thousands of listeners on Apple Podcasts & Spotify.



*"Our children and grandchildren look forward to daily episodes. **Breakpoint helps us to keep our values in mind on our morning daily rides to work and school.** We recenter our thought before we face our secular world each day."*

— Henry

*"An expert in identifying counterfeit currency doesn't study the counterfeit, he studies the authentic currency. **Breakpoint offers the authentic truth by which we can discern today's cultural issues and still keep our footing in reality and truth.**"*

— Laura

*"All of God's people, young and old, male and female, rich or poor should be seeking to know and understand truth and then act upon what we know in faith. Seeking the inner gifts of wisdom, insight, knowledge, understanding, and of course discernment is first and foremost found in Scripture. However, surrounding yourself with those whom you've discerned to be wise, insightful, and willing to share their insight is essential. I have found a great deal of this on Breakpoint. **John, Maria, and their guests continually confirm my apprenticeship with Jesus and fill my heart and mind with the truth of Scripture and it's implications for my life in the cultural moment God has placed me in.** Thank you and keep up this great work."*

— Anonymous



COLSON MEDIA IMPACT STATS

- 1 **338,229 Breakpoint listeners in 2024***
(13% increase from the prior year)
- 2 **51,119 Strong Women listeners in 2024**
(4% increase from the prior year)
- 3 **391,301 What Would You Say? Video views in 2024**
(3% increase from the prior year)

*Note: Listener statistics are based exclusively on podcast downloads and do not include radio or web listeners.

*"A huge thank you for a podcast that has enriched my thinking, theology, identity, and relationship with the Lord for two years now. The variety of stories of amazing, strong women glorifies God and calls me to live more boldly for Him.... **I'm inspired to speak the truth in love in my spheres of influence.**"*

— Stephanie

*"This podcast has been life changing. I've only been a listener for 6-8 weeks but my world has been rocked. Each of the guest speakers have made such an impact, and recently the testimonies regarding [pro-life issues] have really impacted my view on the blessing of children and how our world has such a wrong view of family and children. **I am so thankful for how God has used this podcast to continue shaping and strengthening my views on womanhood and motherhood.** Thank you!"*

— CL

*"Finding this podcast has been such a blessing! Every episode becomes my new favorite. What I especially love is that it's made for women of all ages. **Whether you are young, married, single, divorced, an empty nester, of retirement age, or a grandparent, you will gain more insight about your faith.** Whenever asked to recommend a podcast, this is the one I give. I love being a woman so much more from listening!"*

— Anonymous

COMING FALL 2025

TRUTH RISING™

FEATURING OS GUINNESS AND JOHN STONESTREET,
IN PARTNERSHIP WITH FOCUS ON THE FAMILY

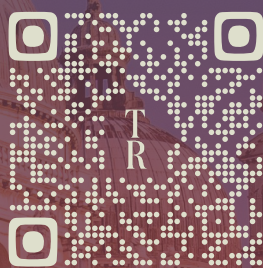
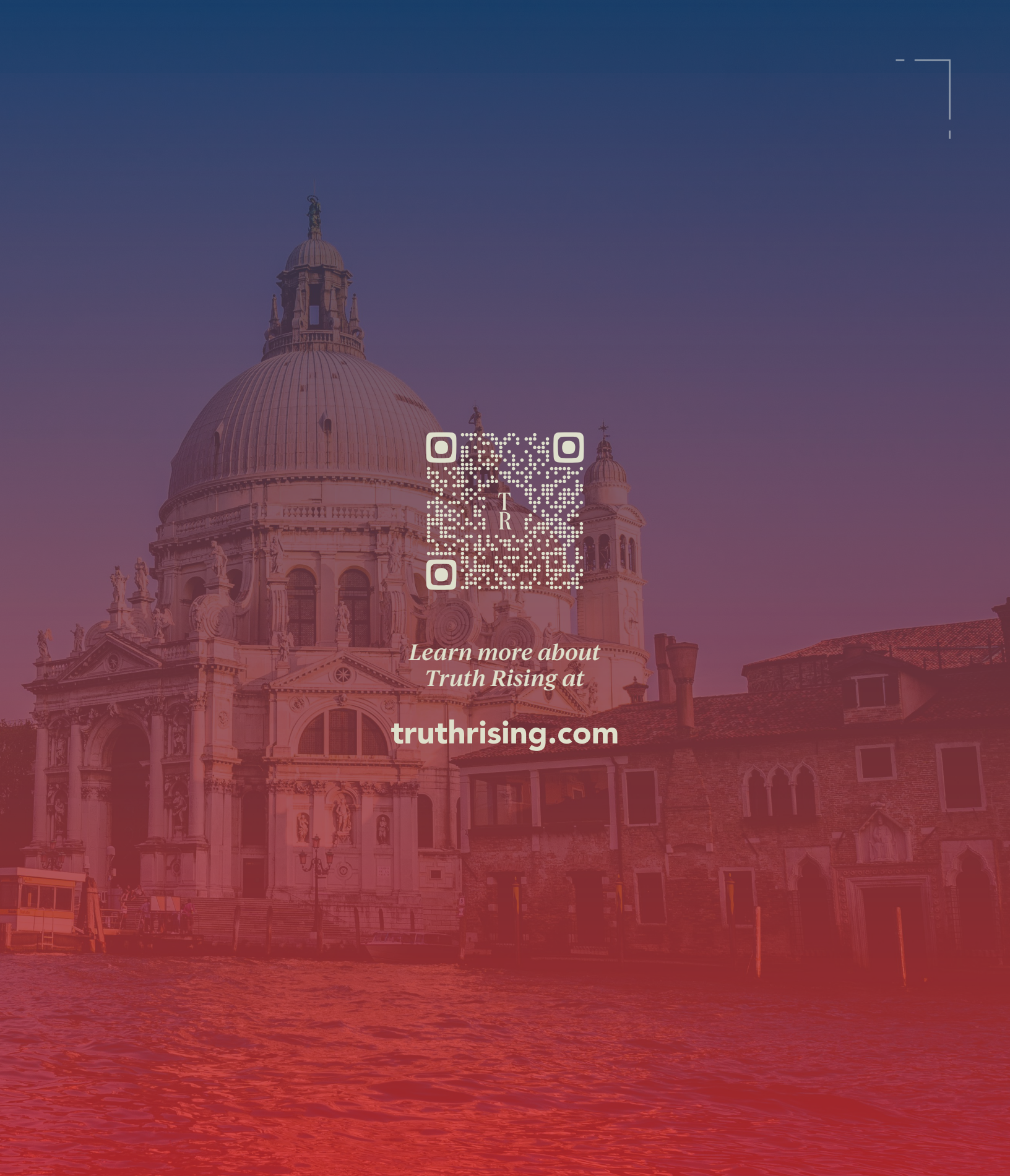
Culture change is nothing new, but as many people sense, this time it's different. The West is in crisis. What is to come is far from clear. While much is outside of our control, we are not the first Christians to face civilizational-level shifts. What kind of people must we be?

For years, the Colson Center has taught the importance of worldview. *Truth Rising* is the next chapter of this worldview framework. Featuring Os Guinness and in partnership with Focus on the Family, we are praying that *Truth Rising* will shape the way people think about worldview for the next generation.

A NEW DOCUMENTARY FILM PRESENTED BY

FOCUS ON THE FAMILY®





*Learn more about
Truth Rising at*
truthrising.com



PROTECTING WHAT IS GOOD:

Christian Education That Transforms

*Aligning Schools with the Biblical Vision
of Reality, Truth, and Worship*



Billy Hutchinson,
Colson Educators Specialist

It's 1968, and you're visiting NASA headquarters at the height of the Space Race. If you ask someone, "What is your job?" They'll most likely reply "My job is to put someone on the moon." They might be a secretary. They might be an engineer. They might be a janitor. Either way, their job is to put someone on the moon.

That kind of mindset should permeate every Christian school. Every person on campus is meant to pursue a unified goal: to form true worshipers, because **the end goal of Christian education is to help students see, savor, and worship Christ above all things.**

As the Colson Educators Specialist, I'm eager to help schools pursue this goal.

My relationship with the Colson Center began back in 2016, when I went through the Colson Fellows Program. After that, I had the opportunity to facilitate a Colson Fellows Cohort of faculty and staff at Hickory Grove Christian School, where I worked for over twelve years.



I never imagined I'd get to work for the Colson Center all those years ago, but I'm here and it's a dream job.

ARE WE GETTING CHRISTIAN EDUCATION RIGHT?

As a teen, I read the Bible but never tackled the concept of worldview. One of my seminary professors, Dr. Mark Liederbach, defined worldview as the system of beliefs by which we perceive, interpret, and judge reality. Everyone has a worldview, whether they realize it or not. When I started teaching high school, I wanted to demonstrate the credibility of the Christian faith by showing my students that the Christian worldview provides the best explanation of our world. But I quickly realized the most effective way to form students' worldviews was to equip the teachers.

You see, too many Christian schools mistakenly believe that teaching the Bible means they're teaching students to see all of life through the lens of Truth. But it's not just biblical content that makes education Christian—it's the distinctively Christian *philosophy and practice* of education that makes it Christian.

*“Everyone to whom much was given,
of him much will be required.”*

— Luke 12:48

GREAT OPPORTUNITY, GREAT RESPONSIBILITY.

Christian school enrollment has increased greatly in the last five years. But with this opportunity comes the responsibility to ensure the education in Christian schools is *truly Christian*.

Christian education is not just about the teachers or administrators. It's not just about the curriculum. When a janitor cheerfully cleans a school, he or she is saying, “This is beautiful, and we should protect that beauty.” When a teacher disciplines a student with the goal of restoration, they proclaim what's true about God's character: He is a redeemer and restorer of broken relationships. Even the nutritional offerings say something about what we believe is real, good, and true. *Everyone on campus plays a role in shaping a student's worldview toward reality or away from it.* That means we must provide the clarity, confidence, and courage of a Christian worldview to everyone on campus.

FRAMEWORK OVER FORMULA: THE “HOW” OF EQUIPPING CHRISTIAN EDUCATORS

The Colson Educators equips schools with a Christian worldview through:

- Free online courses.
- Digital trainings that are customizable for individual schools.
- In-person trainings with a member of the Colson Educators team.
- Encouraging teachers to complete the Colson Fellows Program through a regional cohort.

We don't give teachers a “worldview curriculum” or presume to tell them how to teach the grade or subject they've been hired for. Rather, we equip them to view all things through the Biblical categories of Creation, Fall, Redemption, and Restoration. What does Scripture say about what is real, good, and beautiful? What does it say about what human beings are? What does it say about what's wrong with the world? And how do these things affect *what and how* they teach? Then, they can apply these questions to the grade or subject area in which *they* are an expert.

After establishing a thoroughly Christian worldview, everything else begins to fall into place because everyone on campus sees themselves, their students, and the goal of education accurately. As schools embrace a thoroughly Christian worldview, they will

begin to operate in a way that aligns with reality, glorifies God, and demonstrates the credibility of the Christian faith to every student on campus.

Christian schools may not put anyone on the moon, but, like NASA, they must share one ultimate goal: to participate with Christ in shaping the next generation of true worshipers.

COLSON EDUCATORS IMPACT STATS

- 1 Initiated regional school partnerships with **5** new schools in 2024
- 2 Plans to add **20** additional regional school partnerships in 2025
- 3 Issued over **3,770** CEUs (continuing education units) via digital courses in 2024
- 4 Equipped leaders at **570** domestic schools and **49** international schools through digital courses





CREATING WHAT IS MISSING:

Helping Christians Navigate Identity in a Confused World



An interview with **Pete Marra**, COO of the Colson Center, about the most fundamental question of our time: What does it mean to be human?

Over the last few years, the Colson Center worked with several ministry partners to create the Identity Project (IDP). Thanks to the generosity of ministry partners, IDP is now officially part of the Colson Center family. This is a significant step, with exciting implications for the future.

Here is the full scoop on the Identity Project, how it started, and where it's headed, from Colson Center Chief Operating Officer Pete Marra.

WHY IS THE IDENTITY PROJECT NEEDED TODAY?

We're in an absolutely wild cultural moment where the most basic realities are being called into question—including what it means to be human, the reality of male and female, and the definition of family. This isn't an "out there" problem. It's affecting the Church. It's affecting Christian parents who have tried to raise their children in the Truth and yet see them falling prey to gender ideology. Ultimately, these issues are rooted in a misunderstanding of our human identity.

Believers are struggling to know how to raise their kids with a healthy view of identity, how to minister to those experiencing same-sex attraction or porn addiction, and how to love their neighbors who have a completely broken view of identity.

So, we teamed up with ministry partners to create a resource offering biblical answers to the foundational question, "What does it mean to be human?" We'll never understand the answer to that question if we don't first understand that every human being is made in the image of God.



WHAT WAS MISSING IN THE BROADER CULTURE THAT IDP SOUGHT TO ADD?

What was missing was a place where people could hear trusted Christian voices that are both faithful to Scripture and view the *full picture* of human identity. Faithfulness to the Bible matters because not all resources with a “Christian” label are actually solid or trustworthy. A full view of identity matters because many resources focus on just *one* aspect, like sexuality. But as Christians, we know identity is interconnected to family, relationships, marriage, sex, and how we understand our bodies.

WHY ARE EXPERT VOICES CRITICAL WHEN IT COMES TO THIS TOPIC?

Our culture is flooded with voices—media, politicians, and professionals—spreading lies about humanity. Many so-called “experts” have gained influence by promoting ideology over Truth. If we’re going to combat the widespread lie that identity and sex are defined by *us* rather than God, we need to hear from true experts who prioritize Truth over ideology. You could find the very best sociologist or attorney out there, but if they’re not starting from the Truth of the Christian worldview, they’re not going to have an accurate view of identity.

HOW HAVE PEOPLE RESPONDED TO IDP?

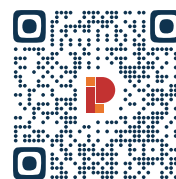
The response has been overwhelmingly positive. A fellow church member of mine, whose grandson is struggling with sexual identity, found that IDP helped him understand the impact of social contagions on his grandson’s struggle. He realized he was fighting a *whole system* and felt relief knowing his grandson’s struggle didn’t come out of nowhere, nor was it a result of poor parenting (which is something many parents worry about). Several youth pastors have also told me they’ve used IDP to train parents and students around these issues.

THERE’S A LOT OF DIGITAL CONTENT OUT THERE ON THIS TOPIC. HOW IS IDP UNIQUE?

Without a doubt, our experts and user interface are what distinguish the Identity Project from other resources out there. We’re a one-stop shop for trusted content, offering over 270 videos and 25 partners from major ministries like Alliance Defending Freedom and the Heritage Foundation, among many others. Our curated content is vetted and reliable, so people don’t have to search YouTube or Google and *hope* to find trustworthy answers. Plus, all our videos are organized by topic or by expert, making it easy for people to find the guidance they need to lead their loved ones toward a biblically grounded identity.

LOOKING FORWARD, HOW WOULD YOU DEFINE SUCCESS FOR THE IDENTITY PROJECT?

The fundamental question we will continue to face in the next decade is, “What does it mean to be human?” Success for the Identity Project looks like equipping more and more Christians to confidently answer that question, especially as attacks on our God-given identity emerge from new sources. Take transhumanism for example. While advances in technology have enabled us to bring *restoration* to those suffering from things like hearing loss or paralysis, these technologies also present the temptation to move beyond *restoring* our humanity to *transcending* it. It’s like Eden, where Adam and Eve were told they could be “like God” if only they would defy His good design. As transhumanism looms on the horizon, we want to help believers navigate new challenges. Lord-willing, we’ll be here to help Christians engage the toughest questions with biblical Truth and courage.



Scan the QR code to learn more about the Identity Project or register for your free account today.

The Identity Project is proud to partner with over 30 subject matter experts, including...



Maria Keffler is a Co-founder of Advocates Protecting Children and the Arlington Parent Coalition in Virginia. An author, speaker, and teacher with a background in educational psychology, Maria has fought to support families and protect children from unethical activism and dangerous policies around sexuality and transgender ideology since 2018.



Katie J. McCoy holds a PhD in Systematic Theology from Southwestern Seminary (Texas), where she served on faculty for five years. Her research includes biblically informed patterns of justice for women in Old Testament laws as well as the intersection of theology, gender, and culture. She is the author of *To Be a Woman: The Confusion Over Female Identity and How Christians Can Respond* and co-author of *Humanity*, part of the Theology for the People of God series. Dr. McCoy is a political news junkie and frequent contributor to WORLD Radio's Culture Friday. You can find her @BlondeOrthodoxy.



Jay Richards, PhD is the Director of the Richard and Helen DeVos Center for Life, Religion, and Family, the William E. Simon Senior Research Fellow at The Heritage Foundation, and a Senior Fellow at Discovery Institute. He has spoken at many academic conferences, college and university campuses, think tanks and public policy meetings. He is the author or editor of more than a dozen books, including two *New York Times* bestsellers. Dr. Richards earned a PhD in philosophy and theology from Princeton Theological Seminary.

The Identity Project is partnered with a number of trusted organizations, including:





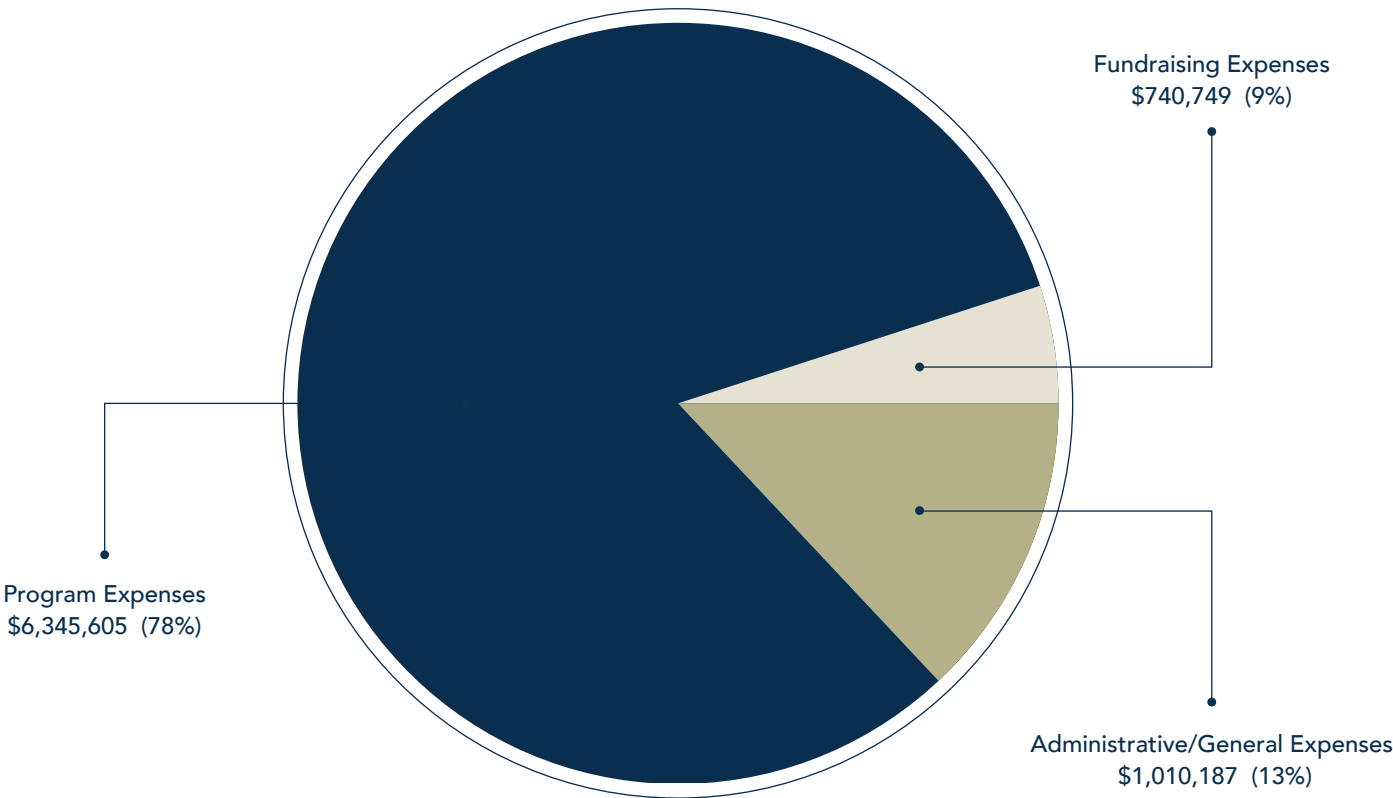
IDENTITY PROJECT IMPACT STATS

- 1 Over 250 videos in the IDP library
- 2 77 new videos added to the library since January 2024
- 3 Over 8,000 active accounts
- 4 51% increase in contacts in January 2025





Ministry Financial Summary



Total Expenses
\$8,096,541

Contribution Revenue
\$5,531,840

Earned Revenue
\$1,834,476

Total Revenue*
\$7,366,316

- Program Expenses
- Administrative/General Expenses
- Fundraising Expenses

*Note: Total expenses exceeded total revenue in the 23/24 fiscal year due to being given special permission from the Board of Directors to make long-term investments with net assets during that fiscal year.

Philanthropic Philosophy

Our Commitment to You

Because we believe every person is made in the image of God, they are an end and not a means. We will prioritize relationship building before fundraising. We will invest in those the Lord brings into our orbit, whether or not they ever give.

Because we believe that we and our investors are on the same side of this cause, working together to advance the Kingdom of God, we will not treat fundraising as selling. Rather, it is an invitation to invest in holy and important work, and to further develop trust and faith in God.

Because we believe that God ultimately brings our success and guides our failures, we will always be honest, open, and truthful. Investors in the ministry have the right to...

- Know how we came to know them, what information we possess about them, and how we received any and all information.
- Know how the funds of our organization are being spent.
- Know the overall financial health and condition of the ministry.
- Know what the programs they support are accomplishing and in what ways they are struggling or failing.
- Know the successes and failure of any and all ministry efforts.
- Know that our organization complies with federal, state, and municipal laws.
- Know that their gift restrictions or designations are being honored by the organization.
- Receive timely and courteous responses to their inquiries about finances and programs.
- Give cheerfully without being pressured by the organization.
- Obtain a copy of our organization's most recent audited financial statements.
- Know that there is a responsible governing board providing oversight to the organization's mission.
- Know that all appeals for funds are truthful and accurate.

*Our team is ready to
discuss our commitment
to you at any time.*

If you have questions, please
reach out to us by emailing
advancement@colsoncenter.org.

***The Colson Center
is committed
to reflect, in all
philanthropic
efforts, a
recognition of
the nature of
this relationship
with supporters,
in alignment
with a biblical
understanding of
trusting in God,
every person as
made in the image
of God, and the
meaningfulness
of Christ-centered
generosity.***



Restore what is broken | Protect what is good | Create what is missing | Oppose what is evil

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